Permit #F00032383

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00032383 **Type of Permit:** FILMING **Release Date:** 10/12/2010

Production Company CORTEZ BROTHERS

Insured Company Name CORTEZ BROTHERS
Contact Phone No. 1 310-821-8280
Contact Phone No. 2
Fax 310-821-8240
Address 13375 BEACH AVE
MARINA DEL REY, California 90292

Production Title LOWES

Type of Production Commercial - Standard

Producer KIRK CRUZ

Director ANGEL GRACIA

1st AD JAVIER VARGAS

Production Manager KIRK CRUZ

FilmL.A. Coordinator Yulizza Ramirez

Location Manager MARK BLUBAUGH
Primary Phone Mobile - 310-850-3766
Secondary Phone

Location Assistant N/A N/A
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00
LA COUNTY - ROAD USE FEE	$305.00
LA COUNTY ROAD APPLICATION FEE	$52.00

Total Permit Fee $1,241.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00032383
Production Company CORTEZ BROTHERS
Insured Company CORTEZ BROTHERS
Production Title LOWES

Location Manager MARK BLUBAUGH
Primary Phone Mobile - 310-850-3766
Secondary Phone

Location Address 2420 Ganesha Ave, Altadena, CA, 91001

Location Type Private Residence

Film Dates 10/13/2010 - 10/13/2010 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Please see attached document CORTEZ AA.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	45
Generator	1
Motor Homes	2
Portable restrooms	1
Vans	5

Personnel on Location

Type	Quantity
Cast	10
Crew	45
Sheriff/CHP	2

Filming Activities Camera in car; Drive by; Drive ups & away; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Interior Dialogue;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 536 **Grid:** B6

Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK David Huff

Coordinator Note LA COUNTY #2127-11, FSA REQUIRED.

Parking

Base Camp
Location Type : Private Parking Lot
Street : 1456 Mendocino

Crew Parking
Location Type : Private Parking Lot
Street : 1456 Mendocino

Posting "No Parking" signs
E/S GANESHA AVE., LOCATION - E MENDOCINO ST.
E/S GANESHA AVE., LOCATION - NORTH 200'
N/S BEVERLY WY, GANESHA AVE. - WEST 100'

Approximate Footage County Parking **Log Number**

Date(s) 10/13/2010 to 10/13/2010 **Time(s)** 07:00 to 22:00

NO PERMIT

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of CORTEZ BROTHERS ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILM L.A., INC.* for any city , county or other jurisdiction where *FILM L.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILM L.A., INC.* and any city, county or other jurisdiction where *FILM L.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILM L.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 3/5/10

By _____ ← SIGN HERE
Representative's Signature

CORTEZ BROTHERS
Name of "Principal" (Production Company)

13375 BEACH AVE.
Principal's Address

KIRK CRUZ
Print Principal Representative's Name

MARINA DEL REY, CA 90292
City, State, Zip Code

PROD. SUPV.
Representative's Title (i.e. UPM, Loc Mgr)

323-806-4665
Principal's Telephone Number

NOT A PERMIT